

The Following question and answers were asked in a monthly [Study Group Reading](#) by the [Guides through Ron Scolastico, Ph.D.](#) They provide an excellent introduction to his work.

QUESTION ONE: We have always referred to the source of these Readings as “The Guides.” Who are you, “The Guides,” and what is your relationship to Ron?

When you look at this area, you must remind yourself that, by virtue of being a human, you are at a certain disadvantage, in terms of experiencing that which creates and sustains human life on earth. It is as though you are walking in a forest and it is very foggy. Each day throughout your life you walk in the forest and it is always foggy. Then, you say, “The nature of forests is that there is a tree. I see it. Then it disappears. Then I see another tree. Then it disappears.” You have a certain experiential sense of what is true about a forest, but you cannot see through the fog.

In your human life, you cannot see the souls who *constantly* love you and embrace you. Occasionally, some of you might feel their love, or you might have a sense of their presence. But, rarely do you see the actual divine beings that constantly love you and sustain you. Rarely do you see the forces of life that many would call God itself.

When you think about ourselves as ones who bring forth information through the Ron-one, you often are needing to use your *imagination*. You have the fog, so you can say, “I will simply *imagine* what lies behind the fog.” We suggest that you imagine souls similar to what you humans have often considered to be angelic beings. These are souls who have walked through human life a number of times and who have mastered the human world in certain ways. They now stand “beyond” the physical realm.

Before you would come into your present human form, there would be certain of these souls, ones that you loved in the past as humans, that you would choose to guide you in a certain way in this lifetime. You might call these ones “guiding souls” to yourself. Throughout your lifetime, they stand in the fog of human limited perception and embrace you and love you.

When the Ron-one would make certain openings within his own human awareness, it would allow him, in a sense, to elevate his capacity for speech, making words to a certain extent such that he would not consciously—but beneath his conscious awareness—penetrate the fog. Thus, it would be possible for ourselves as guiding souls to all humans to bring forth certain stimulations upon his physical capacities for speech. This involves a certain interaction with his brain functioning, his thought processes, his capacity to verbalize. All of that would occur in a context of what you ones have come to call a Reading.

In the *broadest* sense, we interact with all souls of all human beings. In the narrowest sense, when there is a certain need of an individual, you could say that the

guiding souls of that individual act more strongly and more fully in drawing forth knowledge and information of benefit.

In time, humans will understand that there is no separation between any souls. All of the souls that exist partake of a knowledge and a wisdom that, in a sense, is available to each soul. They partake of a love that you would call God that is available to all of life. So, in the broadest sense, you would say that we bring forth knowledge from all souls.

QUESTION TWO: What would you say are the main points of your teachings, and the important purposes for bringing them forth?

This would depend upon the *context*. If we are attempting to assist one individual who sits physically before the Ron-one, there would be certain important teachings that would specifically address the choices and issues of that individual in this lifetime, and through many lifetimes.

In the broader sense, if we would speak to all humans, or to any human, we would say: ***It is so important to be aware that you are eternal beings.*** Your human life on earth is very important. It is a miraculous opportunity. But, it is *temporary*. If you lose yourself *entirely* in it, that increases the intensity which brings you the possibility of great joy. But, usually, losing yourself entirely in human life further obscures the feeling inside you that you are an eternal being. And, usually, that can create some confusion.

We also attempt to point out ***how present negativity in human life grows out of human choices made in fear.*** We seek ways to help you ones see your own fearful choices so that you might heal them. In your confusion as humans, particularly when you forget that you are eternal beings and you create great fear, you can easily trap yourselves in experiences that are very frightening and painful, and you can believe that they are the nature of life.

We strive to help humans understand that ***the nature of life is perfection, goodness, and love.*** Through *human choice*, there has come pain and suffering. We find ways to urge humans to see that clearly, to see their individual participation in the creation of negativity, and to adjust it.

Often, we will attempt to point out ***the unending flow of love that is available to you from the forces that you would consider to be God itself.***

There are many ways for humans to think. We attempt to help humans think in ways that bring them closer to truth. Ways that will help them to identify human distortions and bring them forward, understand them, and heal them. Then, in a sense, to wield the power of God itself that lives in every human in ways that are more aligned with the perfect love, the perfect intentions of the souls.

These are some *general* ways to think about some of the intentions of ourselves in bringing forth this body of speakings.

QUESTION THREE: Where do you (The Guides) get the knowledge that you give us in the Readings?

This is a complex area. In the simplest sense, you could say that it exists in *life*. We partake of it. We experience it. We absorb it. *All* souls share *all* experience. So, in a sense, it becomes a “body of knowledge” of which all souls partake. You might say that it is simply there. It is created by the ongoing *experience* of divine beings, some of those beings projecting a portion of themselves into a human self living in a physical body.

You could say that the *human* experience unfolds “inside” the divine experience. It has a *merging* quality in which human experience merges into what you might call “the divine body of knowledge.”

Human *negative* experience exists “outside” of that sphere, in a way, such that human negative experience is aligned with *physical matter*. Even though physical matter is sustained by divine forces, the human negativity is not integrated into the divine forces, but “shunted off” in certain ways.

So, there is the knowledge of *all that is*. Then, you might imagine a small “pocket” within that knowledge, *within the context of time and space*, that is human negativity. It is always temporary. It is always fluctuating. *Outside of time and space* is all knowledge of all that is. This knowledge includes an awareness of the pocket of negativity, and, in that, all souls are urging humans to heal that pocket.

The knowledge simply *is*, and we partake of it. Humans think in terms of time, and space, and distance, so you might say, “Here is a *place* where there is *not* the knowledge. Let us go to the place where there *is* the knowledge and take it in.” The truth is that *there is no place*. There is only *existence*. We partake of that existence, which is all knowledge. So, the knowledge does not *come* from anywhere. We partake of it as it is.

QUESTION FOUR: How can a person assess the validity of these teachings, and decide whether or not they would be applicable to his or her life?

This is a very important area. Each human wields the power of God in their capacity to think, and feel, and choose, and act.

The first step is simply to ask yourself: “Does the knowledge seem meaningful?” This would apply to anything in your life. Does it seem meaningful? If so, move toward it, not blindly accepting it, but saying, “For the moment, this seems meaningful. Let me experience it and see what kind of other experiences it leads me to.” If you listen to our words, if you study writings, if you go forth to teachers—whatever experience you have—if it seems meaningful, approach it without blindly accepting it.

The next step is to question yourself: “*Why* does it seem meaningful? What needs in me does it seem to fulfill? What thoughts and feelings in me does it verify or substantiate? What fears does it calm? What kinds of experiences do these teachings stir up in me?” Here, you must say, “*I am the authority in my life. I will decide what is best. I will decide what seems true and what seems not true.*”

In general, if any teachings cause you to feel critical, or condemning of yourself or others, you may wish to question why you need them. Most humans are quite adept at criticizing and condemning. They do not need teachings that foster those abilities.

If, in a general way, teachings help you feel more kind, more compassionate, more loving, you might say, “Temporarily, I will take these in, and work with them, and see where they lead me.”

In any aspect of life, *you* are the one who will say, “In what direction does this body of knowledge lead me? What does it seem to bring into my life, and what experiences does it stimulate in me? Are the experiences negative or positive from my point of view? How does it cause me to interact with the world? Does it make me more frightened and withdrawn? Does it make me more open, more loving?”

Human teachings have nothing to do with truth. They are *creations* made by humans. When we bring words into the Ron-one to be spoken to others, we stimulate words that we believe most accurately *reflect* truth, but the words themselves are not truths. They are “translations” of truth into human words. You can absorb those words, and you can assess them as we have suggested. If you decide that they are beneficial for you then you can continue to work with them until they no longer seem beneficial.

Each human will say for themselves what is true and what is not true. *You* are the master of this human self who is you. You will decide, moment by moment, day by day, what is beneficial to think, and feel, and do, and what teachings are beneficial to work with and use, and what ones are not. Always, you are the one who will say in any moment of life.

QUESTION FIVE: Is there anything else that you can say about Ron’s relationship with you? Why Ron, why now?

When you look at your present life, you can usually see, “Here are some moments in which I was very happy and joyful.” For most of you, it might have to do with an experience with a loved one. When you are with that loved one you are not striving to attain, or achieve, or improve, or eliminate negativity. You are simply with the loved one and you are feeling love. Or, you might be in nature and you are feeling happiness and joy.

In such moments, you are more likely to become aware of souls who love you, of the loving force that is God itself. On the other hand, in moments in which you are

tense, confused, frightened, or striving, even in a positive way, you are less likely to feel and become aware of divine forces.

In the Ron-one, there have been certain lifetimes of courage to release constant control and manipulation of life. Some of those lifetimes were in what you might call “spiritual pathways,” in which he was trained in releasing the distractions of the physical world that often create the fog in human perception. So, you could say that before this lifetime, through choices that he made, there was the capacity to release the distractions and limitations of human awareness.

In this lifetime, through choices that he made, there was a certain kind of “giving in” to that capacity, or valuing it, or nurturing it, such that certain adjustments came to be made by ourselves in what you could call the “meeting ground” between the deep human self of him and the eternal forces. In every human, there is this deep inner core where there is the meeting ground between the human self and the divine realities. But, most humans are so busy living on the surface of life that they never come to conscious awareness of this deep aspect of themselves where the divine “reveals itself,” so to speak.

For most ones, it is important to live on the surface of life. But, given certain choices made by the Ron-one, and a certain passion for deeper experience, there would come his willingness to make attunements, to make a certain refinement of understanding which would cause him to enter these deeper areas more frequently. As that was done by his free will, in a way, it “gave permission” to ourselves, from our side of this deep meeting ground, to make certain adjustments that would make possible these particular speakings.

All humans, consciously or unconsciously, have certain engagements with the divine in which souls who guide them constantly pour forth the love. But, very few humans will wish to enter the deeper realms to have their conscious minds stimulated in a tangible way so that words appear as a result of the deep connection with the divine.

There are many complexities here. For the moment, leave it at that as a way to think about these particular words and teachings, and to think about your own potential to occasionally experience that deep connecting place between your human self and divine beings who love you and guide you.

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